

**CLUB NOMINATION FORM**

*Tick relevant box*

|                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | National Discipline Association          |
| <input type="checkbox"/>            | Provincial Discipline Association        |
| <input type="checkbox"/>            | Provincial Federation District Committee |
| <input type="checkbox"/>            | Provincial Federation                    |

|                       |                   |                                     |                   |
|-----------------------|-------------------|-------------------------------------|-------------------|
| <b>Election Date:</b> | <b>2021-06-12</b> | <b>Closing Date of Nominations:</b> | <b>2021-05-04</b> |
|-----------------------|-------------------|-------------------------------------|-------------------|

**Name of Nominee (please print full names):** \_\_\_\_\_

**Nominee is a member and in good standing of: (please add Club & Discipline)**

|             |  |                   |             |             |  |
|-------------|--|-------------------|-------------|-------------|--|
| <b>Club</b> |  | <b>Discipline</b> | EVENTING SA | <b>SAEF</b> |  |
|-------------|--|-------------------|-------------|-------------|--|

**Name of Nominator (please print full names):** \_\_\_\_\_

**Nominator is a member and in good standing of: (please add Club & Discipline)**

|             |  |                   |  |             |  |
|-------------|--|-------------------|--|-------------|--|
| <b>Club</b> |  | <b>Discipline</b> |  | <b>SAEF</b> |  |
|-------------|--|-------------------|--|-------------|--|

**Position nominated for – please indicate with an X**

|                     |          |
|---------------------|----------|
| <b>1. President</b> | <b>X</b> |
|---------------------|----------|

*Note: Please ensure that the Positions that are available at the Election are indicated above.*

\_\_\_\_\_  
**Signature of Nominator**  
(Must be in good standing with Club, DA & SAEF)

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Nominee**  
(Must be in good standing with Club, DA & SAEF)

\_\_\_\_\_  
**Date**

**This form must be e-mailed, or hand delivered to (name of club)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_